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**THE QHADIR EVENT, THE PROPHECY PATH CONTINUITY IN DIVINE
VOLITION SUBSTANTIATION COURSE**

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ABSTRACT:

Qhadir is not only the name of land. it is a thought, the sign and code which anecdotes the prophecy path continuity and the meeting point of messenger caravan with imam followers. Qhadir is under the divine volition substantiation course based on realization to the safe divine doctrine and vicariate, and the sample for the flow of a perpetual selection for choosing superior and emergence of deservedness contemplation which illustrated in the format of divine thought (administration) in history. If there was not imam leadership as the support of prophecy message perdurability, the presentation of prophecy apostolate and Mohammad imam leadership will remain incomplete. According to the mentioned issues, Qhadir is the meeting point for presentation of divine order which led to plentitude is religious duties and the ELMAL verse inspired due to this importance. Hence Qhadir realization is one of the most significant and fundamental faith recognition.

In this article has been attempted to evaluate the Qhadir event as the prophecy continuity path in divine volition substantiation course.

Keywords: Qhadir Message, Divine Message Completion, Imam Leadership, Religious Perfection, Administration

INTRODUCTION

In the 10th year of hegira, after the Haj completion, which known in different names like: valediction Haj, the notified

Haj, the completion Haj and Islamic Haj.

In Qhadir khoum before JAHFEH where different paths divided and separated like medina, Egypt, Iraq, an event occurred

which could secure the human eternal prosperity and forever safe human from ignorance and deviation. Because in this event, the imams' leadership indicated for history, the reality began with Imam Ali and finished to imam Mahdi the time master. The messenger specifically paid attention to this issue so clarified that imam leadership continues (then the imam leadership continues from my race Ali to the day meet God and his messenger) Majlesi, 1403:37/208-207, Bohrani, 1382; 375.

In this study has been attempted to evaluate the Qhadir khoum even as the continuity of prophecy path in divine volition substantiation course by the use of divine books, the sages ideas analysis and religious authorities and by historical research method application. In order to achieve this aim, first we point out to the event of valediction hajj and the messenger divine duty and then we look over the imam leadership issue which is in the continuity of the prophecy and then Qhadir sermon and religious completion.

Valediction hajj and divine apostolate

Determination of a deputy for Islamic nation leadership was of the most general and significant issue which presented by the messenger in his last year of life when returning from valediction hajj to his followers. Although this public

announcement performed by God decree, it could be the school founder concern about the nation future, this action was a social inevitable necessity and the honor messenger never neglected it during his life. He knew that the society without leader is like the flock herdsman which under the danger of separation, discrepancy and attached of opportunist, hence every time he left Madineh for wars, he never left the city without administrator. That is why in the heating sun of Hejaz desert among group of Muslims, tried to complete his prophecy. Mozafar, 1352; 39; Atarzadeh, 146, 1390. Many of Islamic sages believe that the verse 67 from Maedeh sura inspired in 18th of Zihajjeh, in Qhadir khoum and after prophet introduced Ali as his successor. They assume this verse inspiration intention as the ALI attribution as the prophet succession. (Meedeh/67; Sahebi, 1376; 76|)

Imam leadership, the prophecy continuity

The most important religious issue is monotheism, prophecy and resurrection, but the imam leadership is the continuity of prophecy and returns to it. The divine GOD regards imam leadership as the continuity of prophecy and the messenger without leadership is like prophecy without Imam Leadership. Hence during

Qhadir khoum event, the MAEDEH sura verse 67th inspired to the messenger, because whatever protect the prophecy is the leadership; the messenger announce to the Muslims, whatever inspired to you and if avoid such, you have not fulfill the prophecy and GOD protects you from the people animosity. Maedeh/67; AMINI, 1416; 229-1/214.

many of messenger followers by the use of some verses like, And also by documentation to the messenger promise and action believed that the imam and leader of society should introduced by the prophet from the God and be pure and innocent from any moral and mental wickedness and born in pure and religious dynasty. Therefore is Shieh idea, the imam is the moral, mental, political leader of society and the administration of social affairs, religious training, and mental guidance are expected from him. (Khamenehie, 1383; 71) Also such person should be pure of moral rascality and be superior of others in knowledge, patience and other magnificent features. (KOLEINY, 1363, 1/387) Imam by these features will get the responsibility to guide and direct the nation, but it is clear that to normalize the nation without order, program and management is never possible. Hence the imam leadership assumed as the world and religion order.

Imam Reza the 8th of our bellwether said: imam is the pillar of religious system, destruction of infidels, hypocrites' anger. The ideal of prophet school followers was that such person govern the society and evoke public against corrupted tyrant under this high aspiration. Shieh only accept a government as rightful and satisfied of it which administered by innocent imam. This belief leads to the continuity and strength of hostility between SHIEH and owner of power and therefore Shiehs were sentenced to Heterodoxy and heresy. ALVERDI, 1951; 302-303, Sahebi, 1376-78.

The thought and purity principle is the necessity to realize imam leadership from the GOD and prophet in Ali dynasty; he was actually the mental gimlet, the political resistance flag and spiritual struggle with opponent groups and society revolution against tyrants and political and social benefits owners. (Sahebi, 1376; 78)

Qhadir sermon, the religion completion:

Qhadir is not only a historical event or only a geographical path rather is the beginning of religious belief about the essence of worships and the messages of prophets find meaning from it and all growths and perfections begins from that point. Hence realization of Qhadir is one of the most essential and fundamental

understanding is faith issues. (Mehrizi, 1377; 2)

Qhadir event was the divine message completion to humanity. The prophecy is an introduction for the imam leadership establishment and imam is the support of prophecy and perfection of religion. If imam leadership was not announced as the prophet support, the messenger apostolate declaration remained incomplete. Nateqh Nori, 1381; 14. The great God is the only legislator that knows the human _its creation_ completely and sent the prophet to present religion and prosperity programs to human. MAJLESY, 1403; 43-48/11 and to continue the divine leadership also assigned imams and informed people by messenger to follow leadership after him. (Seyed Kebary, 1376; 68) Therefore the Islamic messenger invited people to accept imam ALI and actually he assigned ALI as the axis of unity and attract all to one point and avoid them from divorcement, idea forcing and personal opines. Atarzadeh, 1390; 149 and in theory and practice proved that Qhadir is a cross section issue and is not limited to specific religion. The Qhadir even is a solid and universal plane which established the Islamic world management and all human by contrivance and knows all human unity and the only way of organized condition for their agitated society is due to

acceptance of Imam ALI leadership. VAFA, 1390; 22, the Qhadir event showed that imam ALI leadership is the religion completion symbol and divine great bestowal so the leadership is not finished except by imam ALI leading and his innocent sons.

the messenger in Qhadir khoum not only signified the leadership issue and imam ALI leading, rather he pointed out to other innocent imams leadership from the divine GOD and the significant point here is the Qhadir status by this consideration would be observed much more higher and eminent. AMINI, 1416; 1/159; Hosseiny, 1384; 22 Qhadir is the joining point of imam leadership to prophecy and the warranty for the pure life. The most important message in Qhadir was the divine leadership acceptance and administration of pious and avoidance of tyrants. Hasankhany, 1389; 82, from historical view, Qhadir is the response from God to Erahim request about establishment of pious society leadership which fulfilled in the format of all in one word, Nateqh Noury, 1381;15.Qhadir is the ultimate leadership announcement according to which the completion verse: Revealed due to this importance. Therefore the divine religion fulfilled and Islamic rule find performance enforcement and by documentation to them we can

reasoning to Imam ALI deservedness and rightfulness for messenger substitution, which is one of the glories and benefits of Imam Ali. Fayazi, 1386, 128, Mehrizi, 1377; 4, what occurred in Qhadir, is the combination of human guidance and governmental performing policies in Islamic nation. The Qhadir philosophy was not based on the political agitation in which the dominance and power or tribal validity and sectarian tendency assumed as the criterion for selection, rather the system foundation was based on the administration and meritorious competence. Nateqh Noury, 1381; 18-2

Qhadir message is the message of leadership, religion completion, announcement of Islamic perpetual system and prophecy era establishment declaration. The content of this message is the presence of Islamic united global administration which had been confirmed in all eras and centuries. SAFI Golpayegani, 1370; 60

Qhadir event is one of the brilliant aspects which shine to the history darkness. Behdarvan, 1380; 25 and Ziya Aldin Moqhbali said if the Qhadir anecdote is not definite, there is no other absolute issue in Islam. AMINI, 1416; 1/152-158

CONCLUSION

The Qhadir event was a divine message completion to humanity. The prophecy

apostolate is an introduction for the leadership establishment system and it is the support for prophecy and the ultimate religion plentitude. If the leadership announcement was not as the perpetual support of messenger message, the leadership and prophecy declaration remained incomplete. Qhadir is the meeting point for the last divine decree which led to religious duties completion. The event which rescue human from ignorance and deviation because the imams leadership presented and explained during history, the reality began from imam ALI and completed by imam MAHDI the owner of all time. Qhadir is the joining point of leadership to prophecy and warranties the pious life. It showed that imam ALI is the symbol of religion completion and divine great blessing. So prophet leadership issue never finished except by Imam ALI and his innocent sons.

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